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November 20, 2016

To: Zone/Decentralized Association Tournament Directors

From: Rhonda Gifford
Program Coordinator

**SUBJECT: HIGH-LOW DOUBLES 5 PIN CHAMPIONSHIPS
INTER-PROVINCIAL NATIONAL CHAMPIONSHIPS**

Dear Tournament Director:

The Zone/DC Finals of the High-Low Doubles 5 Pin Championships/Inter-Provincial National Championships shall consist of three (3) games and must be completed on or before **JANUARY 8, 2017**. For all the rules and regulations governing this tournament please refer to Page 2-1 in the Green Book.

Enclosed for your information is the following:

- **2016-2017 Eligibility Chart**
- **PA Announcement**
- **Winner's Report Form**
- **Winning Bowler Package**
(Contains information regarding the Provincial Championships)

Please be advised that the High-Low Doubles Lapel Pins are for League Champions only (**TWO (2) PINS PER LEAGUE THAT ENTERED**). Please make sure that the league's winning couple (1st place team) receives the pins. **Please Note: High-Low Doubles Lapel Pins for league entry forms received to date in the Provincial Office are included with this package.**

In an effort to reduce wasted certificates, we have put the High-Low Doubles Certificate template on our website. You can find it under forms on our website at www.o5pba.ca.

Please Note: Zone/DC Associations have the option of advancing additional teams to the Provincial Championships based on the attached 2016-2017 Eligibility Chart which shows how many additional teams your Zone/DC Association qualifies for. There will be an additional charge of \$63.28 (HST Included) per extra team advancing. Zone/DC Associations will be responsible for the cost of shirts for any extra teams at the Provincial Championships.

If your Association is advancing additional teams, please advise the Provincial Office no later than **JANUARY 20, 2017**. Extra teams will be accepted on a first come first served basis as we can only accommodate 72 teams at the Provincial Championships. Please advise the office of any extra teams before the deadline date to avoid any disappointment.

Immediately upon the conclusion of your Zone/DC roll-off please complete and return the enclosed "Winner's Report Form. At the same time we would ask that you please hand each of your two (2) winning bowlers a "Winning Bowler Package" which includes the following:

- **Dear Bowler Letter**
- **Bowler Information Form**
- **Acknowledgement of Code of Conduct and Dress Code**
- **Acknowledgement of Risk and Release of Liability Form**
- **Schedule of Events**
- **Map of the Area**

These documents contain all the information your winners will require to ensure their participation in the Provincial Championships being held at Sherwood Centre in Hamilton on **SATURDAY, FEBRUARY 25, 2017.**

Please Note: All bowlers who qualify for any of our Provincial Championships will be responsible for booking their own room requirements directly with the hotel. Information regarding the procedure for booking a room is explained in the Dear Bowler Letter. We ask that you please make sure the bowlers understand these procedures.

All bowlers competing in the Provincial Championships who are not in the Average Book **MUST** provide the Ontario 5 Pin Bowlers' Association with an original or a photocopy of their Individual Average Sheet. The average sheet must be obtained from **ALL** leagues they bowl in, and must show scores bowled in all games from the opening of the 2016-2017 bowling season with a minimum of twenty-one (21) games bowled up to and including **JANUARY 8, 2017.**

Please make sure you emphasize to your winners when you give them their "Winning Bowler Package" that it is extremely important for them to complete and return the "Bowler Information Form" along with copies of their individual average sheets (**if applicable**) to reach the Provincial Office no later than **JANUARY 20, 2017.**

If you require any additional information, please do not hesitate to contact the Provincial Office at (416) 426-7167.

Yours truly,

ONTARIO 5 PIN BOWLERS' ASSOCIATION

Rhonda Gifford

Rhonda Gifford
Program Coordinator

Enclosures: